

2017 SUMMER CAMP REGISTRATION

June 19 to August 11, 2017 • For girls 1st thru 6th grade and at least 6 years old
 1724 Santa Clara Ave. • Alameda, CA • 94501 • (510) 521-1743

**ONE REGISTRATION
FORM & ONE
PAYMENT PER CHILD**

Please PRINT all information below CLEARLY

Entering Grade: _____ 2017-2018

Girl's Name: _____, _____ Age: _____ Birthdate: _____
 Last Name First Name

Parent / Guardian Name: _____

Address: _____ City: _____ Zip Code: _____

Home Phone: (_____) _____ Work Phone: (_____) _____

Cell Phone: (_____) _____ E-mail Address: _____

How did you hear about Girls Inc.? _____ Camp Buddy Request: _____

Registration for girls entering 1st - 6th grade

		Camp \$180 9:00am - 4:00pm	A.M. Care \$40 7:00 - 9:00am	P.M. Care \$40 4:00 - 6:00pm
June 19– 23	Week 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
June 26-30	Week 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
July 3-7	Week 3	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Center closed for 4th July				
July 10-14	Week 4	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
July 17-21	Week 5	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
July 24-28	Week 6	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
July 31– Aug. 4	Week 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Aug. 7-11	Week 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PAYMENT PROCEDURE

A deposit of at least half of all fees are due at the time of registration. You will be sent a confirmation of all your girls camps, your remaining balance and an envelope to remit payment. The remaining balance must be **RECEIVED** by **June 1, 2017**. If the balance is not paid, your girl cannot attend and no refund will be given. **You will be assessed a \$10 fee for any form turned in that is incomplete.**

TRANSFER & CHANGE POLICY

All requests for transfers and changes must be submitted in writing to the Program Director. A \$25 fee will be charged per transaction for all transfers and changes. These will be honored as long as space is available. There are no transfers between campers.

REFUND POLICY

All requests for refunds must be submitted in writing to the Program Director and must be received by **5:30pm at least 7 days prior to the camp start date** (at least one week ahead). Girls Inc. will retain a minimum 50% of fees collected. No refunds will be considered with less than 7 days notice.

CALCULATE FEES HERE

ITEM	# OF WEEKS	COST	TOTAL (Multiply # of weeks by cost)
Camp		\$180	\$
Extended A.M. Care		\$40	\$
Extended P.M. Care		\$40	\$
SUBTOTAL			\$
CREDIT CARD FEE (multiply SUBTOTAL by 0.031)			\$
TOTAL (add SUBTOTAL and FEE)			\$
DEPOSIT OF 50% OF TOTAL (due with this form)			\$
<input type="checkbox"/> Visa <input type="checkbox"/> AMEX <input type="checkbox"/> Mastercard (please check one)			

CREDIT CARD INFORMATION

Card Holder Name _____

Card Number _____

CVV # _____

Exp. Date _____

All credit card transactions are assessed a 3.1% fee

Do you want this card charged for your second payment?

_____ Yes

_____ No

I understand and agree to the Payment Procedure, Transfer & Change Policy and Refund Policy listed above and to the charges on the designated credit card (if any).

Parent or Guardian Signature _____

Date _____



Girl/Participant Name _____

Girl/Participant Birth Date _____

Parent/Guardian Name _____

Media/Photo Release (optional)

I hereby authorize Girl Inc. of the Island City, its agents and others working for it or on its behalf to use my girl’s image/likeness/voice/artwork/writing in still photos, slides video productions, radio coverage, television coverage, interviews, testimonials for promoting and representing Girls Inc. and its programs, and do hereby grant and convey unto Girls Inc. all rights, title, and interest in the above media including but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings.

Parent/Guardian signature _____ Date _____

Social Media/Photo Release (optional)

I hereby authorize Girl Inc. of the Island City, its agents and others working for it or on its behalf to use my daughter’s image/likeness/voice/artwork/writing in still photos, slides video productions on Girls Inc. of the Island City’s accounts on social media sites (Facebook, Twitter, etc) including Girls Inc. website, for promoting and representing Girls Inc. and its programs, and do hereby grant and convey unto Girls Inc. all rights, title, and interest in the above media including but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings.

Parent/Guardian signature _____ Date _____

Liability Agreement Release - Required for Participation

I hereby authorize, as parent or legal guardian, for my girl to participate in Girls Inc. Programs. In consideration for this participation, I do hereby, for myself and my heirs and assigns, release and agree to indemnify and hold harmless Girls Incorporated of the Island City, its employees and volunteers from all liability, loss, claim, demand, action or cause of action which arises or may arise or be occasioned in any way by such participation. I also release and hold harmless Girls Inc of the Island City, its employees and volunteers from all liability, loss or claim which may occur in transporting my child for the purposes of participating in any Girls Inc. activities.

Parent/Guardian signature _____ Date _____

Field Trip Permission - Required for Participation

I grant permission for my girl to attend all field trips and I hereby give my permission to the physician selected by the adult leader in charge to provide any necessary medical attention. All girls must attend field trips. No on-site supervision will be provided.

Parent/Guardian (signature) _____ Date _____

PLEASE PRINT ALL OF THE INFORMATION BELOW

Child's Last Name: _____ First Name: _____ Birthdate: _____ Age: _____ Grade: _____

Parent/Guardian Name: _____ Work Phone: (____) _____ Home Phone: (____) _____

Address: _____ City: _____ Zip Code: _____ Cell Phone: (____) _____

Parent/Guardian Name: _____ Work Phone: (____) _____ Home Phone: (____) _____

Address: _____ City: _____ Zip Code: _____ Cell Phone: (____) _____

In addition to the parents/guardians, the following adults (18 years and older) are authorized to take this child from the facility. These names will also serve as emergency contacts. These contacts must be reachable and available for immediate pick-up or response.

Name	Phone	Name	Phone
_____ (____) _____	_____ (____) _____	_____ (____) _____	_____ (____) _____
_____ (____) _____	_____ (____) _____	_____ (____) _____	_____ (____) _____

ALTERNATIVE CHECKOUT OPTIONS

- Leave-on-your-own Plan [for girls 10 years old and older]-** My girl has permission to have a staff member sign her out at the end of the day and she will then transport herself home. Girls on this plan leaving camp before 3:30 p.m. must give the Program Director a note from her parent/guardian stating what time she is leaving. See Parent/Guardian Handbook for more information.
- Do Not Release - Based on court documents on file at Girls Inc.,** my girl should NEVER be released to:

Parent/Guardian Signature Date

HEALTH INFORMATION

Is there anything we should know about your daughter that will help us provide her with the best and safest possible experience? _____

Special Medical Limitations: _____

Allergies to: (If "none" please write in none)

Food: _____

Medicine: _____

Other: _____

Please List ALL medications (including OTC) taken by your child: _____

Special Disabilities: Learning Developmental Emotional Visual Hearing Mobility

Other Special Needs: _____

Medical Insurance Name Physician Name Dentist Name

Medical Insurance Coverage Number Physician's Phone Number Dentist's Phone Number

Parent/Guardian - Please read and sign: I give permission to obtain all emergency medical or dental care prescribed by a duly licensed Physician (M.D.) Osteopath (D.O.) or Dentist (D.D.S.) for my child. This care may be given under whatever conditions are necessary to preserve the life, limb or well being of the child named above.

Parent/Guardian Signature Date

STAFF	
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This information will be kept anonymously and in confidence. It will be used strictly for statistical data reports to Girls Inc. National Organization and potential funders. Thank you for your help.

My Girl's Name: _____

Please mark all appropriate boxes.

AGE

- | | |
|-----------------------------|--------------------------------|
| <input type="checkbox"/> 6 | <input type="checkbox"/> 11 |
| <input type="checkbox"/> 7 | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 8 | <input type="checkbox"/> 13-15 |
| <input type="checkbox"/> 9 | <input type="checkbox"/> 16-18 |
| <input type="checkbox"/> 10 | |

MY GIRL QUALIFIES FOR

- Free Lunch Reduced Lunch

FAMILY CONFIGURATION

- Living with two parents
- Living with mother only
- Living with father only
- Living with one parent at a time (joint custody)
- Living with parent & step-parent
- Living with neither parent (e.g grandparent, foster parent, etc)

ETHNICITY

- Multi-ethnic Filipina
- Asian American
- Black / African American
- Native American
- White / Caucasian
- Hispanic/Latina
- Pacific Islander
- Other: _____

PRIMARY LANGUAGE SPOKEN IN THE HOME

- | | |
|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> English | <input type="checkbox"/> Spanish |
| <input type="checkbox"/> Farsi | <input type="checkbox"/> Mandarin |
| <input type="checkbox"/> Tagolog | <input type="checkbox"/> Vietnamese |
| <input type="checkbox"/> Other: _____ | |

RESIDENCE AREA

- | | |
|--|--------------------------------------|
| <input type="checkbox"/> Alameda | <input type="checkbox"/> San Lorenzo |
| <input type="checkbox"/> Oakland | <input type="checkbox"/> Livermore |
| <input type="checkbox"/> Castro Valley | <input type="checkbox"/> Hayward |
| <input type="checkbox"/> San Leandro | <input type="checkbox"/> Berkeley |
| <input type="checkbox"/> Other: _____ | |

NUMBER LIVING IN HOUSEHOLD _____

ANNUAL HOUSEHOLD INCOME

- | | |
|---|--|
| <input type="checkbox"/> Below \$10,000 | <input type="checkbox"/> \$10,000 to \$15,000 |
| <input type="checkbox"/> \$15,000 to \$20,000 | <input type="checkbox"/> \$20,000 to \$25,000 |
| <input type="checkbox"/> \$25,000 to \$30,000 | <input type="checkbox"/> \$30,000 to \$40,000 |
| <input type="checkbox"/> \$40,000 to \$50,000 | <input type="checkbox"/> \$50,000 to \$60,000 |
| <input type="checkbox"/> \$60,000 to \$70,000 | <input type="checkbox"/> \$70,000 to \$80,000 |
| <input type="checkbox"/> \$80,000 to \$90,000 | <input type="checkbox"/> \$90,000 to \$100,000 |
| <input type="checkbox"/> \$100,000 and above | |

ARE ANY IMMEDIATE FAMILY MEMBERS ACTIVE DUTY MILITARY PERSONNEL?

- Yes No

PLEASE LIST ANY MEDICAL, PHYSICAL, OR EMOTIONAL CONDITIONS (INCLUDING DISABILITIES)

